Dayon Tologion Ovoramen Nogbaise
Formerly known as Raymond Righteran
Inclinichally and on behalf of
all others Similarly Situated
(Class of One) Petitioner

1.

Field Museum of Natural History

1:20-cv-4037
Judge John J. Tharp, Jr
Magistrate Judge Sheila M. Finnegan
PC 5

FILED

JUL 0 8 2020 35

THOMAS G. BRUTON CLERK, U.S. DISTRICT COURT

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In 1696,

Parties

Petitioner, Region Tologione Overannen Noglaise, (formenty known as Paymond Aighetonen) is the Azebambam (prince of Justice) of the Ancient Benin Kingdom. A dual Citizen of the United States and Benin kingdom, he Served in the Armed Forces of the United States for a Combined to years in active duty and reserve, amossing various medals and accolades including the Human-Harian Service Around which is what he chooses to focus on because from hence forth, his focus is on

Paul Is Arrested
26So Paul went to the Temple the next day with the other men. They had already started the 21:26
Num 6:1-21
1 Cor 9:20

bringing in Gentiles.*"29(For earlier that day they had seen him in the city with Trophimus, in the Temple and roused a mob against him. They grabbed him, ²⁸ yelling, "Men of Israel, disobey the Jewish laws. He speaks against the Temple—and even defiles this holy place by help us! This is the man who preaches against our people everywhere and tells everybody to ²⁷The seven days were almost ended when some Jews from the province of Asia saw Paul Acts 6:13; 24:5-6

and ran down among the crowd. When the mob saw the commander and the troops comthat all Jerusalem was in an uproar. ³²He immediately called out his soldiers and officers* him. 31As they were trying to kill him, word reached the commander of the Roman regiment grabbed and dragged out of the Temple, and immediately the gates were closed behind a Gentile from Ephesus,* and they assumed Paul had taken him into the Temple.) ³⁰The whole city was rocked by these accusations, and a great riot followed. Paul was Acts 23:27

to lift him to their shoulders to protect him. 36And the crowd followed behind, shouting, taken to the fortress. ³⁵As Paul reached the stairs, the mob grew so violent the soldiers had Since he couldn't find out the truth in all the uproar and confusion, he ordered that Paul be the crowd who he was and what he had done. 34Some shouted one thing and some another. 33 Then the commander arrested him and ordered him bound with two chains. He asked 21:36 Luke 23:18 John 19:15 Acts 22:22

Paul Speaks to the Crowd

³⁷As Paul was about to be taken inside, he said to the commander, "May I have a word

he addressed them in their own language, Aramaic.* city. Please, let me talk to these people." 40The commander agreed, so Paul stood on the stairs and motioned to the people to be quiet. Soon a deep silence enveloped the crowd, and led a rebellion some time ago and took 4,000 members of the Assassins out into the desert?" 39"No," Paul replied, "I am a Jew and a citizen of Tarsus in Cilicia, which is an important "Do you know Greek?" the commander asked, surprised. 38"Aren't you the Egyptian who 21:39 Acts 9:11; 22:3

22 "Brothers and esteemed ratners, Faut said, fistering to the as a viace in y control of the y heard him speaking in their own language,* the silence was even Acts 7:2

ers in Damascus, authorizing me to bring the Christians from there to Jerusalem, in chains, cil of elders can testify that this is so. For I received letters from them to our Jewish brothyou today. ⁴And I persecuted the followers of the Way, hounding some to death, arresting ish laws and customs. I became very zealous to honor God in everything I did, just like all of both men and women and throwing them in prison. ⁵ The high priest and the whole counucated here in Jerusalem under Gamaliel. As his student, I was carefully trained in our Jew-³ Then Paul said, "I am a Jew, born in Tarsus, a city in Cilicia, and I was brought up and ed-22:4 Acts 8:3; 9:2 22:3-21 "Acts 9:1-29; 26:9-18 Hom 10:2

21:28 Greek Greeks. 21:29 Greek Trophimus, the Ephesian. 21:32 Greek centurions. 21:40 Or Hebrew.

Acts 24:18; 26:21 Acts 9:7; 26:13

me, 'Saul, Saul, why are you persecuting me?'

8"'Who are you, lord?' I asked

heaven suddenly shone down around me. 7I fell to the ground and heard a voice saying to

6"As I was on the road, approaching Damascus about noon, a very bright light from

ACTS 22

thing you are to do.'

Acts 26:16 Acts 3:13 1 Cor 15:8

22:19 Acts 8:3; 22:4-5 Heb 10:22

sins washed away by calling on the name of the Lord.

you have seen and heard. 16What are you waiting for? Get up and be baptized. Have your the Righteous One and hear him speak. ¹⁵For you are to be his witness, telling everyone whate $\sqrt{\cdot}$, $\sqrt{\cdot}$

ROMA

17"After I returned to Jerusalem, I was praying in the Temple and fell into a trance. 18I saw

said, 'Brother Saul, regain your sight.' And that very moment I could see him!

14"Then he told me, 'The God of our ancestors has chosen you to know his will and to see (Com)

the law, and well regarded by all the Jews of Damascus. 13He came and stood beside me and companions. 12A man named Ananias lived there. He was a godly man, deeply devoted to

 11 T was blinded by the intense light and had to be led by the hand to Damascus by my "And the Lord told me, 'Get up and go into Damascus, and there you will be told everypeople with me saw the light but didn't understand the voice speaking to me.

10"I asked, 'What should I do, Lord?

"And the voice replied, 'I am Jesus the Nazarene,* the one you are persecuting.' 9The

a vision of Jesus* saying to me, 'Hurry! Leave Jerusalem, for the people here won't accept those who believed in you. ²⁰And I was in complete agreement when your witness Stephen your testimony about me.' 21"But the Lord said to me, 'Go, for I will send you far away to the Gentiles!"

19""But Lord,' I argued, 'they certainly know that in every synagogue I imprisoned and beat

was killed. I stood by and kept the coats they took off when they stoned him. such a fellow! He isn't fit to live!" ²³ They yelled, threw off their coats, and tossed handfuls of

2:22Acts 21:36; 25:24 Rom 15:15-16

22:25 Acts 16:37

Acts 26:14

22:16 Acts 2:38

22:21 Acts 7:57-8:1 Acts 9:15; 13:2 dust into the air.

²²The crowd listened until Paul said that word. Then they all began to shout, "Away with

Paul Reveals His Roman Citizenship

whip a Roman citizen who hasn't even been tried?" confess his crime. He wanted to find out why the crowd had become so furious. 25 When ²⁴The commander brought Paul inside and ordered him lashed with whips to make him they tied Paul down to lash him, Paul said to the officer* standing there, "Is it legal for you to

doing? This man is a Roman citizen!" ²⁶When the officer heard this, he went to the commander and asked, "What are you

"Yes, I certainly am," Paul replied. ²⁷So the commander went over and asked Paul, "Tell me, are you a Roman citizen?"

Paul answered, "But I am a citizen by birth!" ²⁸"I am, too," the commander muttered, "and it cost me plenty!"

Acts 16:38

was a Roman citizen, and the commander was frightened because he had ordered him bound and whipped. ²⁹The soldiers who were about to interrogate Paul quickly withdrew when they heard he

22:8 Or Jesus of Nazareth. 22:18 Greek him. 22:25 Greek the centurion; also in 22:26

and customs. Paul spoke Greek to the Roman officials and communicate in the language of his listeners but also to show that he was a devout Jew and had respect for the Jewish laws ome to faith in Christ. Sound reasoning is good, but it is also

cultured, educated man and not just a common rebel starting riots 21:37, 38 By speaking in Greek, Paul showed that he was a Roman soldiers and was the senior Roman official in Jerusalem. He was head of a regiment (a special group, part of a legion) of commander of the troops at this time was Claudius Lysias (23:26). in the city would be investigated by Roman authorities. The 21:31 Because Jerusalem was under Roman control, an uproar

22:3 Gamaliel was the most honored rabbi of the first century. He was well known and respected as an expert on religious law

Return how we present the message, however, not everyone will exept it, as Paul knew We must faithfully and managed to the second to the secon

mportant to simply share what Christ has done in our lives. No

Aramaic to the Jews.

with his audience, Paul gave his testimony. He shared how he had 22-5ff After gaining a hearing and establishing common ground Instidentify yourself with your audience. They will be much more rely to listen if they feel a common bond with you. a full-scale defense of Christianity. When you witness for Christ,

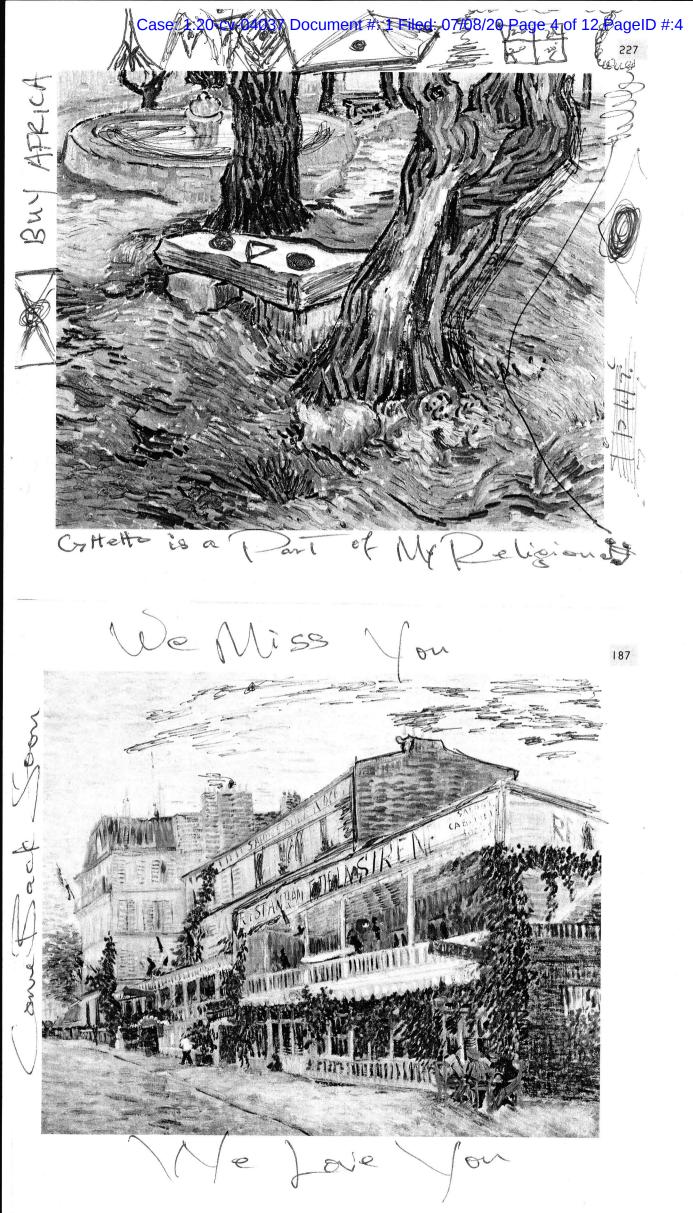
was a common practice and a good source of income for the Roman citizen could not be punished until he had been proven 22:25-28 Paul's question stopped the officer because by law a to citizenship by birth Roman government. Bought citizenship was considered interior the commander had purchased his citizenship. Buying citizenship guilty of a crime. Paul had been born a Roman citizen, whereas

JAME

2 COR GALA

CLASS 9486:1:20 0004087 be Eulment #:1451120: 07/08/20 Page 3 of 12 PageID #:3 Petitioner brings this representative action prushaut to Rule 23 (6)(2) of the Federal Rules of Civil Procedure on his own as the Azrebanioan (prince of justice) and on behalf of all persons Similarly Situated. Petitioner Seeks to represent a class consisting of all current and future People of the Great Benin Kingelow. Petitioner also seek to represent a subclass of all Current and future inhabitents of Benin Land who May not necessarily have a birthright to the langua but contribute to the society. Several common questions of law and fact apply to all class membrers. These Common questions of fact and low include but are not limited to () Whether the stoten Sacral objects should be returned to the people for their religione observations @ Whether respondents practice faithfully the Benin religion and observe all the feasts and festi-Vals yearly proclaimed by the Oba (king) inchasing the Igne Festival. (3) Whether respondents Practice of displaying those objects to tourists have religious Comsta from that have adverse effects on the tourists. & Ohether the Respondents have known that depriving the Benius of this artifacts and Sacred object has created significand economic loss and Suffering to the people. What relief should be availed to redress the homes suffeved by members of the class as a result of the condition Krelief Sought DECLARATORY RELIEF. This Court should declare that those artifacts belong to the Ben'n people and must be returned un conditionally to the Palace.

INTUNCTIVE RELIEF This court should renjoin defrendants to refrain from displaying those objects as there are



to these Case: 12:20-cv-04032 Document # of Filed: 02/08/20 Page 5 satis Page 10 #5ccm in this District, the Fields Musicum of Natural History beign located there in.

The Court has personal junisaliction over respondents because at all times relevant to this action Respondent Withlels Museum is located in Illinois.

FACTUAL ALLEGIATION.

The prieces that are on Lisplany at the fields Museum, were stolen/boted during the Benin expedition and after the Bewn Messacre. This museum has never asted Pennission to display those pieces, nor here they ever paid for them. They do hovever a classistedge that the pieces were Stolen booted - COVID-19 is a drysterious disease, but more then anything it is Spiritual. Prince Nogbaise, being trained as a phonocit at Long Island University, has the cure which he received from the Oba Ovorannen Nogbowse, during one of his astral travels to the world beyond. The essence of the MASK, is to notify the World, not just the U.S or Great Britain, but the whole world that there is a grave injustice that occurred Centuries ago and most be remedied. A great Majority of the Sacred lasted Objects are also Masks representing the past kings and Present diefies. The gods are not to blowe, it is the Callousness and deprairy of the human heart that her

led he here.

Prince Nogbaise is willing to give the Come and has began talks with the Faculty of Long Island Univer



Me Jose You

rebuildin Case: 1:20-ev-04027 Document #: 1 Kiledio 07/08/20 Page 7-of pe Blage 10 # Jones former former natural disasters and Senseless wars. He have also lamiched a Campaign to combat and evaducat child Set slavery while lobbyong to legalize and unionize adult Prostitution Services. The ills and dangers that lunk in the Sesc inclustry are are Fesult of the fact that the government was failed to take the proper step to legalize it. Just like the prohibition of also holand Manifrana, the government must recognized that this industry has excisted since biblical days and Jesus Christ. also recognized it and spoke on it. Prince Dregan Ichogran Oudrannen Nogbaise also obtained an under graduate Legeree in Economics and Philosophy and a graduate degree in Phanuacentical Sciences.

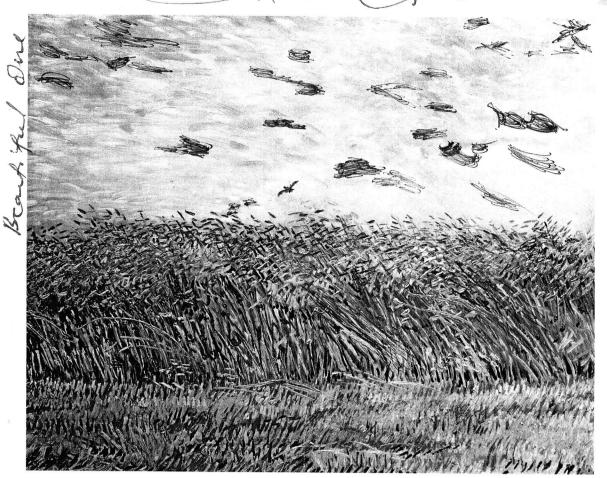
Defactemts

Fields Musneum of Natural History has over 400 Pieces of Benin Art which is displayed daily for Profit which over the Course of almost a century or more adds up to handreds of millions of do llars it not billions.

Juisdiction and Venue

The petitioner brings this action pursuant to 28 U.S.C. SB 1331. The Court has jurisdiction under 1331 (Federal question) and jurisdiction to grant declarating and injunctive relief pursuant to the declaratory Judgement Act, 28 U.S.C & 2201. Petitioner is also Seeking Compensatory relief to rease the Sufferings of the average Berin Main, Doman and Child-

Venue is Proper in the District Court of Illinois Pur suant to 28 U.S.C. & 1391 (b)(2) because the defend-and is located in illinois and the Matters giving riste



Joursey takes me though you



183

a common on her period should not set her eyes on Certain objects. et.c.

Compensatory Relief.

The Court should order the Museum to pay and of money that would be sufficient to bring Constant power supply and by technology to Berin City. As well as build a Cultural/historic

Rægrectfully Submitted,

OrlunWogherer

Dzyan Idoguru Orloranen Nogbaise

Formerly Ichoron as Raymund Aighelan

Ob/21/2020

University.





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THOMAS G. BRUTONI CLERK, U.S. DISTRICT COUR

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